

**10. TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.**

1. None

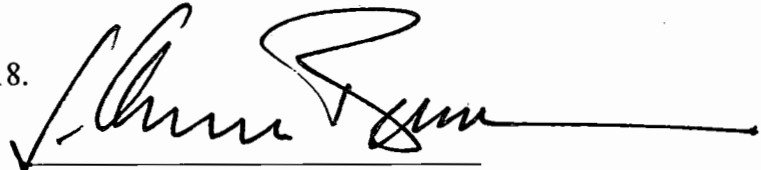
**11. PUBLIC COMMENTS AND AGENDA ITEMS:**

- A. Floor opened to receive questions and comments from the public.
  1. None
- B. Items to be placed on the agenda of the next meeting.
  1. Mark Bassham Bail Bonds #1-Heath Hyde: *Renewal*
- C. Next meeting \*\*\*\*February 20, 2018\*\*\*\* at 12:00 p.m.

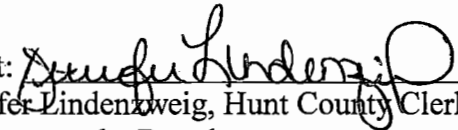
**12. ADJOURN**

On the motion by Shelton, second by Oxford, the Board adjourned at 12:25 p.m., no one opposed Motion carries.

Minutes approved this 20 day of February 2018.



Chairman or Vice Chairman to the Board  
Or Presiding Officer

Attest:   
Jennifer Lindenzweig, Hunt County Clerk  
Secretary to the Board